

## **Acknowledgements**

I would like to acknowledge the enormously helpful advice and guidance of Richard Middleton in the preparation of this book, whose generous support and encouragement has been invaluable. I would also like to thank William Edmondson, Ian Biddle, Richard Elliott, Paul Attinello, Magnus Williamson, Goffredo Plastino, David Clarke, Bennett Hogg and Vic Gammon of Newcastle University's International Centre for Music Studies for a range of suggestions, queries and assistances. I am also grateful to Lars Lyer, from Newcastle University's Philosophy Department, and Jason Toynbee for their valuable recommendations.

Thanks are also due to Heidi Bishop, Laura Macy and Derek Scott at Ashgate for commissioning the book and supporting me during the production process.

I want to further thank Penny Rimbaud for granting me an interview, and countless others who have contributed, wittingly or not, formally or informally, to the development of my ideas about punk and politics. Special acknowledgement, in this respect, is due to Rachel Holborow, Marc Walker, Darius from Bremen, Grrrt from Amsterdam, Scalezy from Edinburgh and the Leeds 6 punk contingent, discussions with whom have very strongly informed my thinking about what punk is and, perhaps more importantly, what it could be. I want to say to you all: up the punx!

I must also thank my mother, Mary Rose Peate, for proofreading and other invaluable support, advice and encouragement. Gratitude is also due to my father, Jack Dale, and my brothers Joe Dale, Martin Dale and Ira Lightman, conversations with whom have aided my thinking during the preparation of the text in differing ways. Above all, I want to thank my wife Jo Dale and our three outrageously wonderful children Willow, Walden and Martha: your forbearance of my distractedness whilst I have been putting together this book has made the project possible. I firstly dedicate the book to you, my family, who are at the heart of everything I do and, secondly, to the international scene(s) of squats, social centres, 'info shops' and agitators who are still searching for alternatives to the state we're in.